

**Holland Township PTO  
Minutes of Monthly Meeting  
April 21, 2021**

**CALL TO ORDER:** Alyssa Kries, President, called the meeting to order at 7:01pm.

**OFFICERS REPORTS**

**President's Report:** Alyssa Kries welcomed and thanked everyone for joining the zoom meeting.

**Secretary's Report:** Alyssa Kries opened the floor for discussion of the February 2021 minutes. No discussion. A motion to accept the February 2021 minutes was made. A second motion was made, and it was unanimously approved.

**Treasurer's Report:** Alyssa Kries opened the floor for discussion of the February and March 2021 Financial Activity and Performance to Budget Reports. No discussion. A motion to accept the February and March 2021 Financial Activity and Performance to Budget Reports was made. The motion was seconded, and it was unanimously approved.

**Nominating Committee:** Deenie Totten announced Casey Bickhardt was nominated for president and seconded. Misty Lapham was also nominated and seconded for Secretary.

**Budget Committee:** Alyssa Kries let members know that the budget committee is still looking for volunteers and if interested to contact the PTO. The budget meeting will take place at the end of May.

**Field Day Committee:** The administration has let us know that field day will be held outside for grades K-8 over 3 days from 9am- 12pm. The PTO has secured the Kona Ice Truck to come all 3 days for both virtual and in-person students. Details for volunteers are still to be determined.

**School Kidz Supply Kits:** An email went out to order the supply kits for next year and are due May 24th.

## COMMITTEE REPORTS

**8th Grade Committee:** Deenie Totten reported that a venue has been chosen for the 8th grade dance. Lawn signs will be sold as a fundraiser for the dance and gift and will be presented at the May meeting.

**Assemblies Committee:** Sandy Bate reported that eyes of the wild for elementary students has been approved. Sandy proposed two additional virtual assemblies; Shanghai circus in the amount of \$250 for each elementary and middle school and \$799 for Prismatic magic's laser light show. Both assemblies would provide links that could be watched when time is available. A motion was made to bring these ideas to administration for approval. A second was given and all approved.

**Book Fair:** The virtual book fair has started and will end on May 5th with free shipping on orders over \$25.00.

**Bulletin Board:** No update.

**Family Events:** Nothing to report.

**Fundraising Committee:** Deenie Totten reported a flyer Shammy Shine car wash gift cards will be emailed out with 30% going to the PTO. Land of Make Believe fundraiser flyer for June 21st will be sent out with sales closing the first week of June.

**Help from Home Committee:** Amy Gercie reported a check for amazon smile came in for \$202.62.

**Hospitality Committee:** No update.

**Membership Committee:** Nothing to report.

**Staff Appreciation Committee:** Gift cards are being collected for staff appreciation. Setup will take place on May 7th.

**Website Committee:** No update.

**NEW BUSINESS :**

No new business at this time.

**PUBLIC COMMENT:**

Mrs. Debbie Croasdale reported:

- Grades 3-8 no state testing NJSLA this year
- Grades K-8 no benchmark testing
- Free lunch as been extended to next year
- Summer academy survey was sent out via email please fill out for planning purposes
- Student council is holding a cereal collection for milford food pantry please send in if possible
- HTA \$2,000 in grants for food
- Last day for yearbooks is April 21, 2021
- Debbie Flood and Craig Lerch have announced their retirement
- April 27th is the budget meeting for the BOE
- Waiting on scholarship information from the high school
- Guidelines for graduation are expected to be released next week

Mr. Michael Schilder from the Board of Education thanked everyone for all of the information given and keeping normalcy for the students. He also reported the priorities for the board of education at this time are 1. COVID and bringing the kids back to school safely, 2. Negotiations with teachers and aids, and 3. Budget with the potential loss of state funding.

**ADJOURNMENT:** 7:38 pm. May 19th will be the election meeting, location is to be determined.