

# Hunterdon Parks Harbinger

## Winter Edition

Future program release: March 2023

**DECEMBER 2022 THROUGH FEBRUARY 2023**

### INSIDE THIS ISSUE:

Nature Programs pages 2-6

Winter is a beautiful and unique time to explore nature. The landscape becomes extraordinarily clear and dazzling. Join our naturalists this season to enjoy educational outdoor discoveries!

Recreation programs pages 7-8

Enjoy the breathtaking parks of Hunterdon with our recreation staff. Breathe in the fresh air while learning the trails and the history of our beautiful parks.

Craft and Basketry programs page 9

Join the talented Liz Braidwood-Fulmer in-person or virtually for step-by-step instructions on how to create beautiful handmade creative pieces.



**VISIT OUR WEBSITE:**



### THE SWEETEST TIME OF YEAR!

Experience first-hand the North American tradition of maple sugaring. Take a trip through time to experience the art of the sugaring process. Learn how early Americans tapped trees and collected sap. Visit our sugar shack, and enjoy a Native American story about the discovery of maple sap.

**Request a school field trip or group presentation.**

Dates: By appointment February 21 through March 19

Cost: \$30 for the group.

### SIGN-UP FOR OUR E-NEWS TO RECEIVE BI-MONTHLY EMAIL RELEASES!

*Names & addresses of county-held mailing lists are subject to disclosure pursuant to the NJ Open Public Records Act.*

Like us on Facebook at Hunterdon County Parks

VISIT OUR WEBSITE FOR MORE DETAILED INFORMATION: [WWW.CO.HUNTERDON.NJ.US](http://www.co.hunterdon.nj.us)  
(click on "Parks & Recreation")



### HUNTERDON COUNTY DIVISION OF PARKS & RECREATION

DEPARTMENT OF ADMINISTRATIVE SERVICES

Mailing Address: P.O. Box 2900, Flemington, NJ 08822-2900

Office Location: 1020 State Highway 31, Lebanon, NJ

Telephone (908) 782-1158 · Fax (908) 806-4057

Email: [parks@co.hunterdon.nj.us](mailto:parks@co.hunterdon.nj.us)



# MAPLE SUGARING LIVING HISTORY at ECHO HILL

DATE: Saturday, March 18 AGES: all  
COST: free! Pre-registration required  
Session A: 9:00 AM to 10:00 AM  
Session B: 9:30 AM to 10:30 AM  
Session C: 10:00 AM to 11:00 AM  
Session D: 10:30 AM to 11:30 AM  
Session E: 11:00 AM to 12:00 PM  
Session F: 11:30 AM to 12:30 PM  
Session G: 12:30 PM to 1:30 PM  
Session H: 1:00 PM to 2:00 PM  
Session I: 1:30 PM to 2:30 PM  
Session J: 2:00 PM to 3:00 PM



**Experience first-hand the North American tradition of maple sugaring at Hunterdon County's Maple Sugaring Program!**  
Native Americans discovered the sweet quality of sugar maple sap before written history. For hundreds, maybe even thousands of years, Native Americans would set up camp in a stand of sugar maples during the sap run. The sugar they produced was an important food for them and for the colonists, who learned the process from the Native Americans. Come and see how to turn that sweet sap into sugary maple syrup.

## CHILDREN'S NATURE PROGRAMS

### WINTER NATURE CLUBS FOR KIDS AGES 3 THROUGH 2ND GRADE at ECHO HILL

DATES: Eight Tuesdays, January 10 to February 28  
COST: \$90 per child for all 8 lessons INSTRUCTOR: Debra Reed, Park Naturalist  
CLASS SIZE: 7 children (siblings welcome if registered)

Learn, create, play games, and explore! Our popular nature clubs will introduce your child to many exciting nature topics. Naturalist Debra Reed will guide the children during hikes as they discover the beautiful field, forest, and pond habitats at Echo Hill. Other fun hands-on activities include science experiments, games, and craft projects. The children will be able to observe the surprising changes in nature from week to week as we progress through the season. Through our explorations, children will also improve their attention to detail as we observe the colors, shapes, textures, and sounds of the natural world.

Session A: TIME: 9:30 AM to 10:45 AM AGES: 3 to 5 years  
Session B: TIME: 1:00 PM to 2:15 PM AGES: 3 to 5 years  
Session C: TIME: 4:00 PM to 5:15 PM AGES: Kindergarten through 2nd grade



### TOT WALKS at ECHO HILL

AGES: 2 to 3 with adult COST: Each walk \$5 per child CLASS SIZE: 10 children  
INSTRUCTOR: Laura Bush, Principal Park Naturalist and Debra Reed, Park Naturalist

Discover nature at your local park! Leave the strollers behind as we take a walk to learn about the nature around us. We will also do a story and craft (indoors) on the same theme. Please select Session A, B, C, or D for one or more themes.

### PATTERNS

Session A: Wednesday, December 14 at 9:30 to 10:30 AM  
Session B: Wednesday, December 14 at 11:00 to 12:00 PM  
Session C: Thursday, December 15 at 9:30 to 10:30 AM  
Session D: Thursday, December 15 at 11:00 to 12:00 PM

### ROCKS

Session A: Wednesday, February 8 at 9:30 to 10:30 AM  
Session B: Wednesday, February 8 at 11:00 to 2:00 PM  
Session C: Thursday, February 9 at 9:30 to 10:30 AM  
Session D: Thursday, February 9 at 11:00 to 12:00 PM

### TRACKING

Session A: Wednesday, January 18 at 9:30 to 10:30 AM  
Session B: Wednesday, January 18 at 11:00 to 12:00 PM  
Session C: Thursday, January 19 at 9:30 to 10:30 AM  
Session D: Thursday, January 19 at 11:00 to 12:00 PM



# FREE VIRTUAL NATURE PROGRAMS

REGISTER HERE:  
OR ON OUR WEBSITE



## COEXISTING WITH COYOTES WEBINAR



DATE: Monday, December 5 TIME: 7:00 PM to 8:00 PM AGES: 9 through adult

COST: free! INSTRUCTOR: Debra Reed, Park Naturalist

Coyotes are part of our county's wildlife population. Their numbers are growing and they can be seen or heard almost everywhere in the area. Join us as we discuss the comeback of the Eastern Coyote and the issues, concerns, and benefits that surround this species.

## SPARROWS OF NEW JERSEY WEBINAR



DATE: Thursday, December 8 TIME: 7:00 PM to 8:00 PM AGES: 10 through adult

COST: free! INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

In Tom's opinion, sparrows are the third most frustrating group of birds to learn for the country. They often skulk in the brush, dart into bushes, and almost never answer a pish call. Join him for an evening as he reviews the sparrows that can be typically viewed across the state and when and where you should be looking for them.

## A YEAR IN NATURE WEBINAR



DATE: Monday, December 12 TIME: 7:00 PM to 8:00 PM AGES: 8 through adult recommended

COST: free! INSTRUCTOR: Laura Bush, Principal Park Naturalist

Make 2023 the year you spend more time outside! Find out what is going on in nature month by month, from January to December. One of the great reasons to live in New Jersey is that the changing of the seasons makes life interesting throughout the year. Find out what animals and plants are doing as they prepare for different seasons. Then see if you can observe these changes in person!

## COSTA RICA, LA PURA VIDA WEBINAR



DATE: Saturday, January 21 TIME: 7:00 PM to 8:00 PM AGES: 9 through adult

COST: free! INSTRUCTOR: Debra Reed, Park Naturalist

Costa Rica is considered a nature enthusiast's paradise. With over six percent of the world's biodiversity, it is little wonder why Costa Rican living is considered the pure life. Learn about this paradise that consists of tropical rain forests, cloud forests, and lush green valleys.

## WHAT IS HIBERNATION? WEBINAR



DATE: Wednesday, January 25 TIME: 7:00 PM to 8:00 PM AGES: 12 through adult

COST: free! INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

This program was originally developed for the Homeschool Series. Join Tom Sheppard as he explores this topic and explains why the ability to hibernate was developed by wildlife. We will explore the various types of hibernations, and which species use them.

## ENDANGERED WILDLIFE OF NEW JERSEY WEBINAR



DATE: Sunday, February 19 TIME: 7:00 PM to 8:00 PM AGES: 8 through adult

COST: free! INSTRUCTOR: Debra Reed, Park Naturalist

Once they are gone, they are gone forever. New Jersey has a large amount of biodiversity for such a small area, and the state hosts many threatened and endangered species. Let's find out what's in your community, and learn more about these rare finds, their decline, and what you can do in your own backyard to help them recover.

## OWLS OF HUNTERDON WEBINAR



DATE: Wednesday, February 22 Time: 7:00 PM to 8:00 PM AGES: 8 through adult

COST: free! INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

We are in the beginning of the breeding season for owls. Join Tom Sheppard as he introduces the owls that can be found in Hunterdon County and throughout New Jersey. Along with facts about each species of owl, and hear the calls of these species.

# IN-PERSON NATURE PROGRAMS



## WASPS and ECOSYSTEMS at ECHO HILL

DATE: Wednesday, December 7 TIME: 7:00 PM to 7:45 PM AGES: 12 through adult



COST: \$5 per person GUEST INSTRUCTOR: Chris Alice Kratzer, Executive Director of Owlfly, LLC

Everyone agrees that bees and butterflies are worth protecting. They pollinate flowers and crops and serve as cultural symbols of nature, health, and prosperity. But what about other insects—after all, what purpose could wasps possibly serve? Join award-winning author and scientist Chris Alice Kratzer for a lecture to learn the surprising truth about the world's least popular beneficial insects! Masks are recommended.

## NIGHT OF CELESTIAL BODIES at HOFFMAN PARK

DATE: Friday, December 9 TIME 6:00 PM to 7:30 PM AGES: 12 through adult



COST: \$3 per person INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

Join Tom for an evening as we observe four planetary bodies in the evening sky. First is the ringed jewel of our Solar System—Saturn, followed by Jupiter, the king of the system. We will even look for the Galilean moons. Next is the Red Planet—Mars. Lastly, rising into the evening sky, is our Moon. We will finish the program taking a close look at its craters and seas.

## EVERGREEN WALK & CRAFT at the HUNTERDON COUNTY ARBORETUM

**WREATH:** Friday, December 9 **SWAG:** Saturday, December 10 TIME: 1:00 PM to 2:30 PM



AGES: 5 through adult COST: \$15 per project INSTRUCTOR: Laura Bush, Principal Park Naturalist

Warm up with a winter nature walk around the Arboretum! Do you know the difference between pines, spruces, and hemlocks? Can you find five different shades of green? What's the difference between a conifer and an evergreen? Let's find out the answers to these questions while exploring your local park. Bring your own clippers and a tote bag (or borrow ours) to collect some greens during the walk. We will then assemble a wreath (Friday) or swag (Saturday) to use in holiday decorating. Cost is per project; families may work together on one project or pay per person to each create their own. Organized groups may contact us to set up a separate time for their group.

## NATURE CREATED CANDLES AT CHRISTMAS at ECHO HILL



DATE: Sunday, December 18 TIME: 2:00 PM to 3:30 PM AGES: 4 through adult

COST: \$8 per person INSTRUCTOR: Debra Reed, Park Naturalist

Take a winter walk through our park to discover the sights and smells of the season. We will gather these crisp natural aromas and preserve them in homemade candles. We will discover how many different evergreens grow here. Conifers are an ancient and diverse group of trees, but are all conifers evergreen? Are all cones, pinecones? Create and learn more about these amazing trees that decorate so many homes

## BIRD WALK FOR THE NEW YEAR



DATE: Tuesday, January 3 TIME: 8:00 AM to 10:30 AM AGES: Adults

COST: \$6 per person INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

Now that the new year has started, join Tom Sheppard, Chief Park Naturalist for a bird walk around Miquin Woods. For those that keep a year list, this will be a great way to get a jump on your new list. We will search the open areas and edge habitat and take a walk through the woods looking for our winter visitors and our normal residents.

## REPTILES ALIVE at ECHO HILL



DATE: Sunday, January 8 TIME: 1:00 PM to 2:00 PM AGES: All

COST: \$3 per person INSTRUCTOR: Debra Reed, Park Naturalist

Live animals are fun and educational for everyone! Join us for an interesting and interactive afternoon as we learn about these scaly critters. Find out if snakes are slimy and how fast a turtle moves. Discover what reptiles need our protection and which reptiles should be observed at a distance. This program is an exciting experience for the entire family.

## A CRISIS LIKE NO OTHER: UNDERSTANDING & DEFEATING GLOBAL WARMING at ECHO HILL



DATE: Thursday, January 12 TIME: 7:00 PM to 8:30 PM AGES: Adults

COST: \$3 per person GUEST INSTRUCTOR: Robert De Saro, President of Energy Research Company

This seminar will discuss what global warming is, how serious it is, why it is occurring, and what we can do about it. The concepts are easy to understand by any citizen concerned about our environment. No special technical background is needed. The solutions are also easy to understand, and though while perhaps difficult to implement, not impossible and very much necessary. Mr. De Saro is a Clinton Township resident. He is an energy expert and author of *A Crisis Like No Other: Understanding and Defeating Global Warming* published by Bentham Science Publishers.

## WINTER WILDERNESS SURVIVAL SKILLS at ECHO HILL

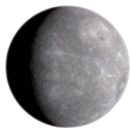


DATE: Sunday, January 15 TIME: 1:00 PM to 3:00 PM AGES: 8 through adult

COST: \$3 per child INSTRUCTOR: Debra Reed, Park Naturalist

Do you know what to do if something doesn't go according to plan on your cold outdoor adventures? Join us to learn the essentials of preparing for the outdoors, how to build a basic shelter and fire, and some basic first aid skills.

## FULL MOON HIKE AND CAMPFIRE



DATE: Sunday, February 5 TIME: 5:00 PM to 6:30 PM AGES: All

COST: \$5 per person INSTRUCTOR: Debra Reed, Park Naturalist

The hush of a winter night, one of the most stunning times of the year. Come out and watch the sunset while going for a walk in the park. Take some time to reflect, while encompassed in the beautiful tranquility that surrounds you in winter. Find out what is happening in nature during this transition from daylight to darkness. We will end with a campfire and some nighttime activities.

## SCREECH-OWL BOXES at ECHO HILL



DATE: Thursday, February 16 TIME: 6:00 PM to 7:30 PM AGES: 10 through adult

COST: \$20 per kit INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

Eastern Screech-Owls are beautiful birds and can easily adapt to most woodlots if a cavity hole is available. However, if your woodlot does not have a cavity hole to offer, fear not, they will easily adapt to an artificial nesting box. We have learned about these boxes with virtual programs; now let's get together and build in person. We will learn a little bit about screech-owls and then use the rest of our time to assemble the boxes. Wood will be pre-cut, and screws will be provided. Please bring your own #2 screwdriver. Limit one box per family.



## IN-PERSON NATURE PROGRAMS



### **EVENING WALK FOR SCREECH-OWLS at SUNNYSIDE**

DATE: Friday, February 24 TIME: 9:00 PM to 10:00 PM AGES: 12 through adult

COST: \$3 per person INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

February is the time for owls. This nighttime walk will focus on owling etiquette. During this walk, Tom will attempt to call to Eastern Screech-Owls for a response. Depending on the assumed distance, he will try to draw one in for viewing. The trail at Sunnyside is wide and flat and Tom will provide red lights for the limited walking that will be done for the program.



### **WALK FOR WATERFOWL at WINGS on the SOUTH BRANCH**

DATE: Sunday, February 26 TIME: 1:00 PM to 2:15 PM AGES: Adults

COST: \$3 per person INSTRUCTOR: Debra Reed, Park Naturalist

Wood ducks arrive in Hunterdon at the beginning of March to raise their young. Join Debra Reed to learn about these ducks, and other waterfowl that frequent the area. While walking along the river we will examine and prepare their nesting boxes for the soon-approaching mating season. Perhaps, if we are lucky, we will spot an early migrant to the area.

## HOMESCHOOL NATURE PROGRAMS



### **HOMESCHOOL: PLANETS at HOFFMAN PARK**

DATE: Wednesday, December 14 TIME: 6:00 PM to 7:00 PM AGES: 7 and up

COST: \$3 per child INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

This is the program for children to learn about the planets. We will view some of the planets and the Moon in the telescope. We will also do an activity or two to try and grasp the distances between the planets and the size of the planets.



### **HOMESCHOOL: CONSTELLATIONS at HOFFMAN PARK**

DATE: Wednesday, January 11 TIME: 6:00 PM to 7:00 PM AGES: 7 and up

COST: \$3 per child INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

This will be our night to learn about the patterns in the evening sky. We will trace out the patterns of the seasonal constellations and learn about the myths that go along with them. Students will receive an assignment to make their own constellation viewers.



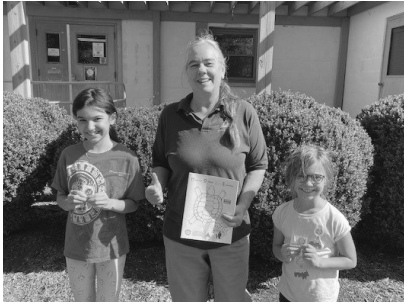
### **HOMESCHOOL: MOON & OTHER FEATURES at HOFFMAN PARK**

DATE: Wednesday, February 1 TIME: 6:00 PM to 7:00 PM AGES: 7 and up

COST: \$3 per child INSTRUCTOR: Tom Sheppard, Chief Park Naturalist

This night, we will use the telescope to look at objects beyond the solar system and then look at the closest object to us. Focus will be on the life of a star. We will view the famous Orion Nebula, the Pleiades Star Cluster, and other objects if time permits. We will then close the program by taking a close look at the Moon.

# TWO ENTHUSIASTIC YOUTH EARN THE HOPE COIN!



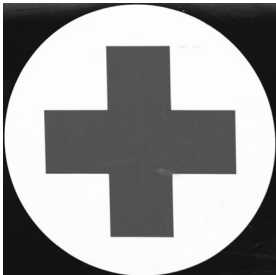
Hunterdon County Parks would like to congratulate Addison and Olivia Vallejo for earning the Hunterdon Outdoor Parks Exploration (HOPE) challenge coin! They earned these coins by finding 17 Hunterdon County Parks locations, depicted in the Hunterdon Parks and Recreation HOPE booklet. "This was so much fun! We did not know there were so many parks!" the girls exclaimed. The HOPE booklet includes park maps that indicate a special location to look for within the park, some interesting nature facts, and some inspiring activities to try. This booklet can be obtained at the Hunterdon County Arboretum, or by visiting our website. We, here at the Hunterdon Parks, are very proud of their accomplishment and look forward to awarding more of these coins in the near future.

## READ A STORY IN THE GARDEN

### STORY WALK® at the HUNTERDON COUNTY ARBORETUM

This is an invitation to experience StoryWalk®. Read the storybook as you visit the many stations along the trail, while enjoying nature. This season's book selection, *Leaf Thief* by Alice Hemming will be installed at the Hunterdon County Arboretum from October 7 until it snows. Opened for your enjoyment from dawn to dusk. This installation was created by a partnership between Hunterdon County Parks & Recreation and the Hunterdon County Library. Funding provided by the Friends of the Hunterdon County Library and Hunterdon Parks and Recreation. The original StoryWalk® Project was created by Anne Ferguson of Montpelier, VT & developed in collaboration with Kellogg-Hubbard Library. StoryWalk® is a registered service mark owned by Ms. Ferguson.

## IN-PERSON RECREATIONAL PROGRAMS



### CPR AND FIRST AID FOR THE COMMUNITY COURSE at ECHO HILL

SESSION A: Sunday, December 11 OR SESSION B: Sunday, February 19

TIME: CPR 9:00 AM to 12:00 PM and First Aid 12:30 PM to 4:30 PM

AGES: 12 through adult COST: CPR \$30; First Aid \$30; or both for \$55

INSTRUCTOR: Patrick Eckard, Recreation Program Coordinator

If you have ever wanted to learn CPR and First Aid, this is the time. These courses are taught by an American Heart Association (AHA) instructor. You will learn Adult, Child, and Infant CPR, Choking, and First Aid, allowing you to help anyone of any age. This is not a course for health care personnel. Sign up for CPR and/or First Aid.

\*The American Heart Association strongly promotes knowledge and proficiency in CPR and instructional material for this purpose. Use of these materials in an education course does not represent course sponsorship by the American Heart Association. Any fees charged for such a course, except for a portion of fees needed for AHA course material, do not represent income to the Association.



### FREE RECREATION WALKS

DATES: Wednesdays TIME: 9:30 AM to 11:00 AM AGES: Adults

COST: Free! INSTRUCTOR: Patrick Eckard, Recreation Program Coordinator

Meet Patrick Eckard at each location and he will introduce you to the beauty of the parks as he inspects the trail systems. He will tell you the history of each park as you get some fresh air and exercise. These trails are easy to moderate hikes.

Wednesday, December 14 Charlestown 40 Charlestown Rd Hampton, NJ

Wednesday, January 11 Miquin Woods 326 Newport Road Glen Gardner, NJ

Wednesday, February 15 Echo Hill 42 Lilac Drive Flemington, NJ

# IN-PERSON RECREATIONAL PROGRAMS



**SENIOR STROLL at DEER PATH PARK** 120 West Woodchurch Road, Flemington  
DATE: Wednesday, December 7 TIME: 9:30 AM to 11:00 AM AGES: adult  
COST: free! INSTRUCTOR: Liz Braidwood-Fulmer, Recreation Program Coordinator  
Let's explore the one-mile fitness trail that consists of 15 different exercise stations (we could give them a try or not!). The stations offer a balanced program of strength, endurance, and coordination exercises. *Type of walking surface: flat, dirt and grassy paths.*



**SENIOR STROLL at ECHO HILL** 42 lilac drive, Lebanon  
DATE: Wednesday, January 4 TIME: 9:30 AM to 11:00 AM AGES: adult  
COST: free! INSTRUCTOR: Liz Braidwood-Fulmer, Recreation Program Coordinator  
A twist of history, a little exploration of nature, exercise, and quiet time in the woods. This property echoes with history... let's visit the old homestead, see the old Train Station, remember the many hot summer camp days, and more. *Type of walking surface: grassy hills, dirt path, dirt road. Please wear sturdy footwear and dress for the weather.*



**SENIOR STROLL at LANDSDOWN TRAIL** 21 West Main Street, Clinton  
DATE: Wednesday, January 25 TIME: 9:30 AM to 11:00 AM AGES: adult  
COST: free! INSTRUCTOR: Liz Braidwood-Fulmer, Recreation Program Coordinator  
We will follow what was once a spur line for the Lehigh Valley Railroad, that connected the Town of Clinton with Landsdown. Imagine life when to go visiting you would jump on the spur to get a lift to the main line! *Type of walking surface: a railroad bed, flat, wide, well-packed, crushed trail gravel.*



**MAPLE TREE TAPPING at ECHO HILL**  
DATE: Sunday, January 29: 1:00 PM to 2:30 PM AGES: 6 through adult  
COST: \$3 per person INSTRUCTORS: Patrick Eckard and Debra Reed  
Have you wondered how we tap the trees to collect maple sap, or where the Echo Hill sugar bush is? Well, here's your chance to find out! We will meet at the playground and walk to the sugar bush (a five- or ten-minute walk). You will learn how to identify a sugar maple and see a demonstration on how to tap a maple tree. Participants will collectively tap about 20 trees.



**SENIOR STROLL at RIVERFIELD SECTION OF THE SOUTH BRANCH**  
1738 State Highway 31 North, Clinton  
DATE: Wednesday, February 8 TIME: 9:30 AM to 11:00 AM AGES: adult  
COST: free! INSTRUCTOR: Liz Braidwood-Fulmer, Recreation Program Coordinator  
Take a deep relaxing breath as we visit the river and listen to what the lowlands are sharing. Settlers of these river lands harnessed this river's power! Parking is at the Hunterdon Health and Wellness Center: pull in and turn right to the trailhead. *Type of walking surface: flat, dirt path with roots; sometimes it's muddy so please wear appropriate footwear.*



**MAPLE SAP COLLECTION at ECHO HILL**  
DATE: Saturday, February 11 TIME: 1:00 PM to 2:30 PM AGES: 6 through adult  
COST: \$3 per person INSTRUCTOR: Debra Reed, Park Naturalist  
Collecting the sap is a crucial step of the maple sugaring process! Many methods are used on commercial farms, but the basic idea is the same, moving the sap from the maple trees to the stove. Come participate in the process at Echo Hill! This program is available to groups during weekdays in February—please call us to schedule a group.



## IN-PERSON BASKET PROGRAMS

### **BROOM MAKING: MAKE AN ANGLE WING WHISKBROOM at ECHO HILL LODGE**

DATE: Friday, December 16 TIME: 5:30 PM to 9:00 PM

AGES: Adults COST: \$18

INSTRUCTOR: Liz Braidwood-Fulmer, Recreation Program Coordinator

Made by you, this Angle Wing whiskbroom would make a great Christmas gift. Make a symmetrical shaped whiskbroom, approximately 12" long x 5" at the bottom and 1" in diameter handle.



### **TRINKET BASKET at ECHO HILL LODGE**

DATE: Thursday, January 12

TIME: 9:30 AM to 3:30 PM

AGES: Adults COST: \$18

INSTRUCTOR: Liz Braidwood-Fulmer, Recreation Program Coordinator

SKILL LEVEL: Beginner to advanced

Weaving over a mold assists you in weaving a nicely shaped basket. We will attach a wooden base to the mold, insert the spokes, and weave a round basket that is 6" across and 4" tall.



### **GAIL'S BASKET PICK at ECHO HILL LODGE**

DATE: Thursday, February 23

TIME: 9:00 AM to 4:30 PM

AGES: Adults COST: \$25

INSTRUCTOR: Liz Braidwood-Fulmer, Recreation Program Coordinator

SKILL LEVEL: Some basket making experience helpful

Make a handsome Easter basket shaped basket. We will use round reed spokes woven with two sets of 3 rod wale chase, with one set being seagrass. We will cover how to make a wicker basket handle.



## BASKET KIT VIRTUAL PROGRAMS

Create from the comfort of your own home! Let's make baskets together. Join the talented Liz Braidwood-Fulmer, Recreation Program Coordinator via a webinar for step-by-step instructions on how to create beautiful handmade baskets. Material kits are available to pick up at the Arboretum once registered. You may also watch the recording later, at your convenience, to create on your own time. The recordings will be available for two months after the workshop date.

REGISTRATION: To sign up for a kit, please return our registration form with payment. Once we receive your registration we will contact you within a few business days to pick up your kit from the Arboretum. *Please be sure to include your email address and phone number on the form. You will receive the link and password via the email you provide on your registration form.*

### **SIMPLE BASKET WITH BEADS**

DATE: Friday, December 9

TIME: 6:00 PM to 8:30 PM

AGES: 6 through adults

COST: \$8 per kit

SKILL LEVEL: Beginner

This workshop is a great introduction to the art of making baskets. Let's weave a round 6" in diameter x 6" high basket on a wood base. Be creative with the color weavers and beads that will be included in each kit.

**Tools you supply:** Scissors (able to cut basket material), bucket of warm water (to soak reed in).



### **STORAGE BASKET**

DATE: Tuesday, January 31

TIME: 12:30 PM to 5:30 PM

AGES: Adults

COST: \$32 per kit

SKILL LEVEL: Beginner to advanced

Work along with Liz, during this instructional webinar, as she shows you step-by-step how to weave a basic rectangle basket using flat reed. This basket measures 13" long x 9" wide x 9" tall.

**Tools you supply:** Scissors, bucket of warm water (to soak reed in), tuck tool or small flathead screwdriver (about 1/4" wide, thin head), 10 mini clamps or clothespins, spray bottle, spoke weight or heavy book and a dull darning needle that will take waxed linen.



# Hunterdon County Division of Parks and Recreation

## Meet our Visitor Services Staff



Laura Bush: lkroon@co.hunterdon.nj.us (back left)  
Liz Fulmer: lfulmer@co.hunterdon.nj.us (back middle)  
Debra Reed: dreed@co.hunterdon.nj.us (back right)  
Tom Sheppard: tsheppard@co.hunterdon.nj.us (front left)  
Patrick Eckard: peckard@co.hunterdon.nj.us (front right)

## AFFILIATED ORGANIZATIONS

**ARC OF HUNTERDON COUNTY** archhunterdon.org  
**DELAWARE VALLEY DIVISION OF AMERICAN  
CANOE ASSOCIATION** dvdaca.org  
**HUNTERDON COUNTY CANOE CLUB**  
hunterdoncountycanoeclub.org  
**HUNTERDON FLUTTERWHEELS SQUARE DANCE  
CLUB** hunterdonflutterwheels.njnsda.org  
**HUNTERDON HIKING CLUB** hunterdonhikingclub.org  
**NJ BEEKEEPERS ASSOCIATION** nwba.njbeekeepers.org  
**TRAVIS MANION BATTALION, US SEA CADET  
CORPS OF HUNTERDON COUNTY**  
travismanionbattalion.org



Heron Glen has quickly positioned itself as one of New Jersey's finest public golf facilities. From junior camps to senior ladies' league, we offer programs for every golfer out there. For your family outing or an afternoon spent with friends, we invite you to see why so many refer to Heron Glen as the course they call home. Our facility offers a beautiful 18-hole golf course, pro shop, driving range, and putting green. For more information, please visit our website at [www.heronglen.com](http://www.heronglen.com) or call at (908) 806-6804.

Heron Glen Golf Course  
110 US Highway 202/Route 31  
Ringoes, NJ 08551

## OFFICE HOURS

Monday to Friday, 8:00 AM to 4:30 PM  
Location: 1020 Route 31, Lebanon (Clinton Township)

**PHONE:** (908) 782-1158

## MISSION STATEMENT

The Hunterdon County Division of Parks and Recreation is dedicated to preserving open space and natural resources, providing safe parks and facilities, and offering educational and recreational opportunities, all contributing to an enhanced quality of life for present and future generations.

## MODIFICATION STATEMENT

The Hunterdon County Division of Parks and Recreation welcomes all individuals to participate and enjoy our parks, facilities, and recreational programs. Reasonable modifications, individual adaptations, and support will be provided for persons of all abilities to encourage everyone to benefit equally from their choice of leisure activities. Please notify us if you need special accommodations either at the time of registration or at least two weeks prior to program attendance or facility use. Each request will be assessed individually.

## CURRENT RESERVABLE FACILITIES

**ARBORETUM:** Two Gazebos  
**DEER PATH PARK:** Two Pavilions, Gazebo, & Softball Field  
**COURT STREET PARK:** Gazebo/Bandstand  
**ECHO HILL:** Main Lodge, Group campsite  
**TEETERTOWN:** campsites  
**To reserve a facility, contact the park office.**  
**For information and a map of each park, contact the office or download them from our website.**

## PROGRAM REGISTRATION INFORMATION

Registrations are due at least two weeks prior to a program. Late registrations will be considered on a case-by-case basis. For in-person programs, fill out the registration form, and medical record, on the last pages of this brochure. The medical record can be filled out once, and will be kept on record for future programs. *OR....* visit our website for the 2 forms. Mail your completed forms with payment to:

Hunterdon County Division of Parks & Recreation  
P.O. Box 2900, Flemington, NJ 08822-2900

*OR...* Drop off your forms and payment at the Arboretum, 1020 Highway 31 North, Lebanon, NJ 08833. After hours, there is a door slot (**exact cash or check only**).

## CANCELLATION POLICIES:

You will be notified by phone if we cancel a program and you will receive a full refund. Programs are designed for all types of weather and participants should dress appropriately. Cancellations must be in writing, and cancellations made less than one week prior to program will **NOT** receive a refund.

Event topics, schedules, and costs are subject to change at the discretion of the Division of Parks & Recreation.



# PROGRAM REGISTRATION FORM



**THIS FORM MUST BE RETURNED WITH THE MEDICAL RECORD.**

Once the medical record is on file, we can use the same medical record for all subsequent programs. If your medical history has changed, please submit a new medical record.

PARTICIPANT'S NAME \_\_\_\_\_ RECEIPT # \_\_\_\_\_

TODAY'S DATE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ GENDER (optional) \_\_\_\_\_

PARENT/GUARDIAN NAME (if minor) \_\_\_\_\_

PHONE (h) \_\_\_\_\_ (w) \_\_\_\_\_ (c) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
street town state zip

EMAIL ADDRESS \_\_\_\_\_  check here to be added to our email list

PROGRAM	DATE	LOCATION	TIME	

**FEE ENCLOSED:** \$ \_\_\_\_\_. Make check payable to "Hunterdon County Parks." Fees are listed in the *Hunterdon Parks Harbinger* and on the website and are used to offset the cost of the program.

**IMPORTANT POLICIES:** (Participant or parent/guardian, please read and provide authorized signature.)

- 1. Cancellation requests must be in writing. NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS MADE LESS THAN ONE WEEK PRIOR TO THE PROGRAM.**
- 2. Payment is due in advance of the program with this registration form & the medical record. Please mail it to the PO Box listed above or drop it off at the office location. Cash or check accepted.**
- 3. I have read and understand these policies and consent to myself or my child participating in the above referenced program(s).**

Date: \_\_\_\_\_

(Signature of Participant or Parent/Guardian for minor)

*(Revised 5-2020)*

**ACCESSIBILITY STATEMENT:** It is the policy of the County of Hunterdon to provide reasonable accommodations to person with disabilities upon advanced notice of need. Persons requiring accommodations should make a request at least 2 weeks prior to program attendance.



# HUNTERDON COUNTY DIVISION OF PARKS & RECREATION MEDICAL RECORD



*Once the medical record is on file, we can use the same medical record for all subsequent programs.  
If your medical history has changed, please submit a new medical record.*

Participant's Name \_\_\_\_\_ Gender (optional) \_\_\_\_\_

Today's Date \_\_\_\_\_ Participant's Date of Birth \_\_\_\_\_

Parent/Guardian (for minor) \_\_\_\_\_

Phone (h) \_\_\_\_\_ (w) \_\_\_\_\_ (c) \_\_\_\_\_

Address \_\_\_\_\_  
Street Town State Zip

E-mail \_\_\_\_\_  Check here to be added to our E-mail List.

### EMERGENCY CONTACT(S) – AT LEAST ONE CONTACT WHO IS NOT A PARENT/GUARDIAN

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Physician(s) Name and Number \_\_\_\_\_

List all known allergies \_\_\_\_\_

Describe allergic reaction(s) and how it is managed \_\_\_\_\_

Medical issues \_\_\_\_\_

Current medications \_\_\_\_\_

\_\_\_\_\_ **(Parks staff do not administer non-emergency medication)**

Health Insurance Provider \_\_\_\_\_ Policy number \_\_\_\_\_

Please describe any other relevant conditions or information that we should know \_\_\_\_\_

### Terms of Agreement: Please initial next to all statements.

Waiver: I hereby waive and release all rights and claims for damages against the Hunterdon County Division of Parks and Recreation, County of Hunterdon, their employees and volunteers for all injuries or illness which may be sustained by the herein named participant while participating in the program. I understand the content of the program and the risks of personal injury therein. \_\_\_\_\_

Medical Release: In the event of injury or serious illness, and a parent/guardian cannot be reached (and/or if there is a medical emergency requiring immediate action), I give permission for Hunterdon County Division of Parks & Recreation staff to seek medical attention and to release all information contained in this document or known to Parks staff. \_\_\_\_\_

Photo Release: I authorize and acknowledge that I or my child may be photographed and/or videotaped for educational and publicity purposes (Website, Facebook, Instagram, Brochures, etc.). Photos and videos will not include names or personal information about any individual unless permission is granted. \_\_\_\_\_

Participant or Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_